

# CLAREMONT CITY COUNCIL

## SPECIAL MEETING AGENDA

*"We are a vibrant, livable, and inclusive community dedicated to quality services, safety, financial strength, sustainability, preservation, and progress with equal representation for our community."*

**City Council Chamber**  
**225 Second Street**  
**Claremont, CA 91711**

**Saturday**  
**January 31, 2026**  
**9:00 AM**



### COUNCILMEMBERS

**JENNIFER STARK**  
**MAYOR**

**JED LEANO**

**ED REECE**

**COREY CALAYCAY**

**SAL MEDINA**

**NOTICE IS HEREBY GIVEN** that a special meeting of the City Council of the City of Claremont, California, as called by the City Council of the City of Claremont, will be held on the 31st day of January 2026, at 9:00 AM at the above location for the purpose of considering the item listed below. The Brown Act provides for an opportunity for members of the public to address the City Council concerning the item described below.

Meetings are open to the public for in-person attendance. The meeting will be live streamed via Zoom, technology permitting. Members of the public will not be able to provide public comment via Zoom. To watch the meeting via Zoom, use the following link: <https://zoom.us/j/256208090>. To listen via telephone dial (213)338-8477, Webinar ID: 256 208 090. The recorded meeting will be uploaded to the City website and archived.

### OPTIONS FOR PUBLIC COMMENT

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

### IN-PERSON LIVE COMMENTS

When public comment is announced, please proceed to the podium one by one.

### E-MAIL/MAIL

Written comments sent to the City Clerk's office will be distributed to the City Council and imaged into the record of the meeting. Email: [cityclerk@claremontca.gov](mailto:cityclerk@claremontca.gov). Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - [www.claremontca.gov](http://www.claremontca.gov).

**For assistance, comments, or more information please contact the City Clerk's Office:**  
**email: [cityclerk@claremontca.gov](mailto:cityclerk@claremontca.gov); phone: (909) 399-5461 or (909) 399-5463.**

**CALL TO ORDER THE MEETING OF THE CITY COUNCIL****PLEDGE OF ALLEGIANCE****ROLL CALL****PRIORITIES PLANNING WORKSHOP****2026-28 CITY COUNCIL PRIORITIES PLANNING WORKSHOP (FUNDING SOURCES: VARIOUS)**

**Recommendation:** Staff recommends the City Council:

- A. Receive and file an update on the 2024-26 Priorities and Objectives that were previously established by the City Council;
- B. Invite City staff and its consultant to provide an introduction and overview of the 2026-28 priorities setting process, including a summary of the community forums and survey results;
- C. Invite public comment;
- D. Discuss priorities and work plan objectives for 2026-28; and
- E. Provide direction to staff.

**Attachment(s):** [Update on 2024-26 City Council Priorities and Objectives.pdf](#)

[Notes from Community Outreach Forums](#)

[Memo to City Council on 2026-28 Survey Results](#)

[Public Comment](#)

**ADJOURNMENT**

THE NEXT REGULAR MEETING OF THE CLAREMONT CITY COUNCIL WILL BE HELD ON, FEBRUARY 10, 2026, AT 6:30 PM, IN THE CLAREMONT COUNCIL CHAMBER, 225 WEST SECOND STREET, CLAREMONT, CA 91711.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 or 909-399-5463 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, SHELLEY DESAUTELS, CITY CLERK OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON JANUARY 26, 2026, PURSUANT TO GOVERNMENT CODE SECTION 54956.

POST THROUGH: February 1, 2026