

# CLAREMONT ARCHITECTURAL AND PRESERVATION COMMISSION MEETING AGENDA

*“We are a vibrant, livable, and inclusive community dedicated to quality services,  
safety, financial strength, sustainability, preservation, and progress  
with equal representation for our community.”*

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City Council Chamber  
225 Second Street  
Claremont, CA 91711



Wednesday  
April 15, 2026  
7:00 PM

## COMMISSIONERS

JOHN NEIUBER  
CHAIR

MILES BENNETT      LISA CASTILLO

JENNIFER DEAL      ROBERT PERRY      GEORGEANN SPIVACK      LAUREL TUCKER

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Meetings are open to the public for in-person attendance. The meeting will be live streamed via Zoom, technology permitting. Members of the public will not be able to provide public comment via Zoom. To watch the meeting via Zoom, use the following link: <https://zoom.us/j/98460848259>. To listen via telephone dial (213)338-8477, Webinar ID: 984 6084 8259. The recorded meeting will be uploaded to the City website and archived.

### OPTIONS FOR PUBLIC COMMENT:

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

### IN-PERSON LIVE COMMENTS

When the item you wish to speak to is announced, please proceed to the speaker's podium one by one.

### E-MAIL/MAIL

Written comments sent to the Architectural and Preservation Commission will be distributed to the Commission and imaged into the record of the meeting. Email: [msanabria@claremontca.gov](mailto:msanabria@claremontca.gov). Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - [www.claremontca.gov](http://www.claremontca.gov).

**For assistance, comments, or more information please contact Melissa Sanabria, Commission  
Secretary, (909)399-5499.**

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**CALL TO ORDER THE MEETING OF THE ARCHITECTURAL AND PRESERVATION COMMISSION****PLEDGE OF ALLEGIANCE****ROLL CALL****CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS****PUBLIC COMMENT**

The Commission has set aside this time for persons who wish to comment on items that are not listed on the agenda, but are within the jurisdiction of the Commission. Members of the public will have the opportunity to address the Commission regarding all items on the agenda at the time the Commission considers those items.

General public comment will be taken for 30 minutes and will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the Commission from taking action on oral requests relating to items that are not on the agenda. The Commission may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

**CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered routine. The Commission may act on these items by one motion following public comment. Only Commissioners may pull an item from the Consent Calendar for discussion, reading of resolutions and ordinances will be waived.

**1. ARCHITECTURAL AND PRESERVATION COMMISSION MEETING MINUTES OF FEBRUARY 11, 2026**

**Recommendation:** Staff recommends the Architectural and Preservation Commission approve and file the regular Architectural and Preservation Commission meeting minutes of February 11, 2026.

**Attachment(s):** DRAFT APC Meeting Minutes of February 11, 2026

**PUBLIC HEARINGS**

2. ARCHITECTURAL AND SITE PLAN REVIEW #26-A02, REVIEW OF A NEW STANDING SEAM METAL ROOF ON A TWO-STORY SINGLE-FAMILY RESIDENCE LOCATED AT 2178 NORTH SAN MARCOS PLACE. APPLICANT - MOHAMAD BAROUDI

**Recommendation:** Staff recommends the Architectural and Preservation Commission:

A. Adopt A RESOLUTION OF THE ARCHITECTURAL AND PRESERVATION COMMISSION OF THE CITY OF CLAREMONT, CALIFORNIA, APPROVING ARCHITECTURAL AND SITE PLAN REVIEW #26-A02, REVIEW OF A NEW STANDING SEAM METAL ROOF ON A TWO-STORY SINGLE-FAMILY RESIDENCE LOCATED AT 2178 NORTH SAN MARCOS PLACE. APPLICANT - MOHAMAD BAROUDI; and

B. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

**Attachment(s):** Draft Resolution  
Plans

3. SIGN REVIEW #15-S01AMD, REVIEW OF PROPOSED AMENDMENT TO CMC CAMPUS SIGN PROGRAM. APPLICANT - CLAREMONT MCKENNA COLLEGE

**Recommendation:** Staff recommends the Architectural and Preservation Commission adopt A RESOLUTION OF THE CLAREMONT ARCHITECTURAL AND PRESERVATION COMMISSION APPROVING SIGN REVIEW #15-S01AMD, FOR REVISIONS TO PREVIOUSLY-APPROVED SIGN PROGRAM FOR THE CLAREMONT MCKENNA COLLEGE CAMPUS. APPLICANT - CLAREMONT MCKENNA COLLEGE.

**Attachment(s):** Draft Resolution Approving Amended CMC Campus Sign Program  
Proposed Amended Sign Program

4. REGISTER LISTING #26-RL01, REVIEW OF A PROPOSAL TO ADD SEVENTY-NINE PROPERTIES WITH MODERN ARCHITECTURE TO THE REGISTER OF STRUCTURES OF HISTORICAL AND ARCHITECTURAL MERIT OF THE CITY OF CLAREMONT

**Recommendation:** Staff recommends the Architectural and Preservation Commission:

A. Adopt A RESOLUTION OF THE ARCHITECTURAL AND PRESERVATION COMMISSION OF THE CITY OF CLAREMONT, CALIFORNIA, RECOMMENDING APPROVAL OF REGISTER LISTING #26-RL01, REVIEW OF A PROPOSAL TO ADD SEVENTY-NINE PROPERTIES WITH MODERN ARCHITECTURE TO THE REGISTER OF STRUCTURES OF HISTORICAL AND ARCHITECTURAL MERIT OF THE CITY OF CLAREMONT; and

B. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

**Attachment(s):** Draft Resolution  
Primary Records  
Property Description Chart  
Chapter 16.302 Cultural Resources Preservation

## **ADMINISTRATIVE ITEMS - None**

## **CONTINUED PUBLIC COMMENT**

This time is reserved for those persons who were unable to speak earlier in the agenda because of the 30-minute time restriction.

## **REPORTS**

### ***Staff***

Required Statements Regarding Abstentions and Recusals

### ***Commission/Committee***

## **ADJOURNMENT**

THE NEXT REGULAR MEETING OF THE CLAREMONT ARCHITECTURAL AND PRESERVATION COMMISSION WILL BE HELD ON APRIL 29, 2026, AT 7:00 PM, IN THE CLAREMONT COUNCIL CHAMBER, 225 WEST SECOND STREET.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, MELISSA SANABRIA, ADMINISTRATIVE ASSISTANT OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON APRIL 9, 2026, PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

POST THROUGH: APRIL 16, 2026