

CLAREMONT CITY COUNCIL

MEETING AGENDA

“We are a vibrant, livable, and inclusive community dedicated to quality services, safety, financial strength, sustainability, preservation, and progress with equal representation for our community.”

City Council Chamber
225 Second Street
Claremont, CA 91711



Tuesday
April 28, 2026
6:30 PM

COUNCILMEMBERS

JENNIFER STARK
MAYOR

JED LEANO

COREY CALAYCAY

ED REECE

SAL MEDINA

Meetings are open to the public for in-person attendance. The meeting will be live streamed via Zoom, technology permitting. Members of the public will not be able to provide public comment via Zoom. To watch the meeting via Zoom, use the following link: <https://zoom.us/j/256208090>. To listen via telephone dial (213)338-8477, Webinar ID: 256 208 090. The recorded meeting will be uploaded to the City website and archived.

OPTIONS FOR PUBLIC COMMENT

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

IN-PERSON LIVE COMMENTS

When public comment is announced, please proceed to the podium one by one.

E-MAIL/MAIL

Written comments sent to the City Clerk's office will be distributed to the City Council and imaged into the record of the meeting. Email: cityclerk@claremontca.gov. Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - www.claremontca.gov.

For assistance, comments, or more information please contact the City Clerk's Office:

email: cityclerk@claremontca.gov; phone: (909) 399-5461 or (909) 399-5463.

CALL TO ORDER THE MEETING OF THE CITY COUNCIL

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

ROLL CALL**CLOSED SESSION REPORT****CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS*****Recognitions:***

Spring 2026 Pomona College Sagehen Civic Scholars

The Claremont Colleges Ski & Snowboard Team Accomplishments at the 2026 U.S. Collegiate National Championships

Presentation:

SoCalGas Company Community Incentives, by Lanae O'Shields, Public Affairs Manager

Announcements:

Claremont Helen Renwick Library Updates

Outside Public Agency Representative Updates

UPCOMING FEDERAL HOLIDAYS - None**MAYOR AND COUNCIL****Council Items - None****Council Assignment Reports**

City Councilmembers may serve as representatives on regional organizations. This time is allocated for reports about their activities. For information about the Council's local, intergovernmental and regional appointments please visit the City website: <https://www.claremontca.gov/Government/City-Council/Council-Appointments>.

CITY MANAGER REPORT**PUBLIC COMMENT**

The Council has set aside this time for persons who wish to comment on items that are not listed on the agenda, but are within the jurisdiction of the City Council. Members of the public will have the opportunity to address the City Council regarding all items on the agenda at the time the Council considers those items.

General public comment will be taken for 30 minutes and will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the City Council from taking action on oral requests relating to items that are not on the agenda. The Council may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine. The City Council may act on these items by one motion following public comment. Only Councilmembers may pull an item from the Consent Calendar for discussion, reading of resolutions and ordinances will be waived.

1. ADOPTION OF A RESOLUTION APPROVING THE CITY WARRANT REGISTER

Recommendation: Staff recommends the City Council adopt A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, CALIFORNIA, ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID, dated April 23, 2026.

Attachment(s): Resolution Approving City Warrant Register Dated April 23, 2026

2. CITY COUNCIL MINUTES OF APRIL 14, 2026 (REGULAR)

Recommendation: Staff recommends the City Council approve the regular City Council meeting minutes of April 14, 2026.

Attachment(s): Draft Regular Meeting Minutes of April 14, 2026

3. INVESTMENT REPORT - QUARTER ENDING MARCH 31, 2026

Recommendation: Staff recommends the City Council receive and accept the Investment Report for the quarter ending March 31, 2026.

Attachment(s): Quarterly Investment Report

4. QUARTERLY FINANCIAL UPDATE - MARCH 31, 2026

Recommendation: Staff recommends the City Council receive and file the Quarterly Financial Update for the quarter ending March 31, 2026.

5. AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH GALVIN PRESERVATION ASSOCIATES FOR THE FOOTHILL COUNTRY DAY SCHOOL MASTER PLAN PROJECT (FUNDING SOURCE: APPLICANT - FOOTHILL COUNTRY DAY SCHOOL)

Recommendation: Staff recommends the City Council authorize the City Manager to enter into an agreement with Galvin Preservation Associates in the amount of \$463,796 to provide environmental review services for the Foothill Country Day School Master Plan project at 1035 West Harrison Avenue, and to approve a ten percent contingency of \$46,380, for a total not-to-exceed amount of \$510,176.

Attachment(s): Galvin Preservation Associates Proposal

6. PURCHASE AND INSTALLATION OF PUBLIC ART FOR EL BARRIO PARK (FUNDING SOURCE: PUBLIC ART FUND)

- Recommendation:** Staff recommends the City Council:
- A. Approve the purchase of the Jose Antonio Aguirre artwork as recommended by the Public Art Committee;
 - B. Authorize the City Manager to enter into an agreement with Jose Antonio Aguirre for \$82,000 for the purchase of the mosaic tile sculptures and tile panels, fabrication, delivery, and installation; and
 - C. Appropriate \$82,000 from the Public Art Fund to fund the purchase and installation of the artwork and the plaque.

Attachment(s): Jose Antonio Aguirre Proposal
Draft 11/17/25 Public Art Committee Special Meeting Minutes
Draft 12/8/25 Public Art Committee Minutes
J Aguirre Art Purchase Agreement

7. AWARD OF CONTRACT TO ALL AMERICAN BUILDING SERVICES AND AUTHORIZATION TO ENTER INTO AGREEMENTS WITH PRECISION CONCRETE CUTTING, INC. AND RKA CONSULTING GROUP FOR THE 2026 SIDEWALK REHABILITATION PROJECT (FUNDING SOURCE: MEASURE R FUND)

- Recommendation:** Staff recommends the City Council:
- A. Award a contract to All American Building Services in the amount of \$570,000 for the sidewalk removal and replacement components of the 2026 Sidewalk Rehabilitation Project, authorize a ten percent contingency in the amount of \$57,000 for a total amount not to exceed \$627,000, and authorize the City Manager to execute the agreement;
 - B. Authorize the City Manager to enter into an agreement with Precision Concrete Cutting, Inc. in the amount of \$115,000 for concrete cutting services associated with the 2026 Sidewalk Rehabilitation Project;
 - C. Authorize the City Manager to enter into an agreement with RKA Consulting Group in the amount of \$105,300 for inspection and monument preservation services; and
 - D. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

8. AUTHORIZATION TO AMEND THE AGREEMENT WITH ATHENS SERVICES, INC. TO INCREASE THE BASE CONTRACT RATES AND EXTEND THE TERM FOR ORGANIC MATERIAL PROCESSING AND TRANSFER HAULING (FUNDING SOURCE: SANITATION FUND)

- Recommendation:** Staff recommends the City Council authorize the City Manager to amend the contract with Athens Services, Inc. for organic material processing and transfer hauling, exercising the option to extend for an additional three-year term and increasing the base contract rates.

9. APPROVAL OF FINAL PARCEL MAP NO. 83881 FOR SENATE BILL 9 SUBDIVISION PURPOSES

- Recommendation:** Staff recommends the City Council:
- A. Approve Parcel Map No. 83881 for Senate Bill 9 subdivision purposes; and
 - B. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

Attachment(s): Final Parcel Map No. 83881
Tentative Parcel Map No. 83881 Approval Letter

10. AMERICAN RESCUE PLAN ACT (ARPA) UPDATE AND REALLOCATION OF UNSPENT FUNDS (FUNDING SOURCE: AMERICAN RESCUE PLAN ACT FUND)

- Recommendation:** Staff recommends the City Council:
- A. Reallocate and reappropriate unspent American Rescue Plan Act appropriations of \$142,036 to the Police Department Women's Locker Room Addition Project as allowed by the Obligation IFR;
 - B. Authorize the City Manager to execute an amendment to the Inter-Agency Agreement with the City Manager's Office increasing the budget amount for the Women's Locker Room Addition to the Claremont Police Station by \$142,036;
 - C. Authorize the City Manager to execute an amendment to the Inter-Agency Agreement with the Community Development Department reducing the budget amount for the Business Grant Program by \$65,000 and reducing the Commuter Rebate Program by \$56,839;
 - D. Authorize the City Manager to execute an amendment to the Inter-Agency Agreement with the Community Services Department decreasing the budget amount for the Sign Replacement Program by \$11,806; and
 - E. Authorize the City Manager to execute an amendment to the existing professional services agreement with Data Climb, LLC, increasing the compensation by \$85,000 for a total contract amount of \$340,108.

PUBLIC HEARINGS - None

ORDINANCES - None

ADMINISTRATIVE ITEMS

11. APPEAL OF COMMUNITY AND HUMAN SERVICES COMMISSION DECISION TO DENY THE REQUEST FOR REMOVAL OF ONE CANARY ISLAND PINE TREE AT 347 INDIANA AVENUE (FUNDING SOURCE: LANDSCAPE AND LIGHTING DISTRICT FUND)

- Recommendation:** Staff recommends the City Council uphold the Community and Human Services Commission's decision to deny the request for the removal of the Canary Island pine tree at 347 Indiana Avenue.

Attachment(s): [Request from Property Owner - 347 Indiana Avenue](#)
[Appeal from Property Owner - 347 Indiana Avenue](#)
[Photos of Canary Island Pine Tree - 347 Indiana Avenue](#)
[Excerpt from the 03-18-26 Tree Committee Meeting Minutes - Item 5](#)
[Excerpt from the Draft 04-01-26 CHS Commission Meeting Minutes](#)
[Public Comment](#)

12. CLAREMONT HILLS WILDERNESS PARK TRAIL ETIQUETTE AND ELECTRIC BICYCLE ORDINANCE ONE-YEAR IMPLEMENTATION UPDATE

Recommendation: Staff recommends the City Council receive and file the one-year implementation update on the Claremont Hills Wilderness Park electric bicycle and trail etiquette ordinance.

CONTINUED PUBLIC COMMENT

This time is reserved for those persons who were unable to speak earlier in the agenda because of the 30-minute time restriction.

COMMISSIONS/COMMITTEES

One Community and Human Services Commission Vacancy

One Public Art Committee Vacancy

Two Sustainability Committee Vacancies

ADJOURNMENT

THE NEXT REGULAR MEETING OF THE CLAREMONT CITY COUNCIL WILL BE HELD ON, MAY 12, 2026, AT 6:30 PM, IN THE CLAREMONT COUNCIL CHAMBER, 225 WEST SECOND STREET, CLAREMONT, CA 91711.

A LOOK AHEAD – Upcoming Meetings and Tentative Agenda Items

Helen Renwick Library Program and Activities Update

Outside Public Agency Representative Updates

Resolution Approving City Warrant Register Dated May 7, 2026

Draft Minutes of the April 28, 2026 Regular City Council Meeting

2026-27 Appropriations Limit Resolution

City Attorney Review of the City's Conflict of Interest Code

Approval of the 2026-27 LLD Engineer's Report and Public Hearing Date

Award of Contract for Design Services - Indian Hill Boulevard

Funding for the Teen Committee Youth Mural

Hardy and Harper Contract Amendment

Award of Contract for On-Call Sewer Repair Services***Annual CTBID Report******Code Amendment - Auto Display Platforms******Introduction of the Speed Survey Ordinance******Policy and Procedures for Disruptions During Hybrid Meetings***

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 or 909-399-5463 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, SHELLEY DESAUTELS, CITY CLERK OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON APRIL 23, 2026, PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

POST THROUGH: April 29, 2026