CLAREMONT ARCHITECTURAL AND PRESERVATION COMMISSION

MEETING AGENDA

"We are a vibrant, livable, and inclusive community dedicated to quality services, safety, financial strength, sustainability, preservation, and progress with equal representation for our community."

City Council Chamber 225 Second Street Claremont, CA 91711



Wednesday October 29, 2025 7:00 PM

JOHN NEIUBER CHAIR

MILES BENNETT

LISA CASTILLO

JENNIFER DEAL

ROBERT PERRY

GEORGEANN SPIVACK

LAUREL TUCKER

Meetings are open to the public for in-person attendance. The meeting will be live streamed via Zoom, technology permitting. Members of the public will not be able to provide public comment via Zoom. To watch the meeting via Zoom, use the following link: https://zoom.us/j/98460848259. To listen via telephone dial (213)338-8477, Webinar ID: 984 6084 8259. The recorded meeting will be uploaded to the City website and archived.

OPTIONS FOR PUBLIC COMMENT:

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

IN-PERSON LIVE COMMENTS

When the item you wish to speak to is announced, please proceed to the speaker's podium one by one.

E-MAIL/MAIL

Written comments sent to the Architectural and Preservation Commission will be distributed to the Commission and imaged into the record of the meeting. Email: msanabria@claremontca.gov. Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible -www.claremontca.gov.

For assistance, comments, or more information please contact Melissa Sanabria, Commission Secretary, (909)399-5499.

CALL TO ORDER THE MEETING OF THE ARCHITECTURAL AND PRESERVATION COMMISSION

PLEDGE OF ALLEGIANCE

ROLL CALL

CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS

PUBLIC COMMENT

The Commission has set aside this time for persons who wish to comment on items that are not listed on the agenda, but are within the jurisdiction of the Commission. Members of the public will have the opportunity to address the Commission regarding all items on the agenda at the time the Commission considers those items.

General public comment will be taken for 30 minutes and will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the Commission from taking action on oral requests relating to items that are not on the agenda. The Commission may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine. The Commission may act on these items by one motion following public comment. Only Commissioners may pull an item from the Consent Calendar for discussion, reading of resolutions and ordinances will be waived.

1. <u>ARCHITECTURAL AND PRESERVATION COMMISSION MEETING MINUTES OF SEPTEMBER 24, 2025</u>

<u>Recommendation:</u> Staff recommends the Architectural and Preservation Commission approve and file the regular Architectural and Preservation Commission meeting

minutes of September 24, 2025.

Attachment(s): Draft Architectural Commission Meeting Minutes of September 24, 2025

PUBLIC HEARINGS

REGISTER LISTING #25-RL02, REVIEW OF A PROPOSAL TO ADD 611 WEST EIGHTH 2. STREET, A SINGLE-FAMILY RESIDENCE, TO THE REGISTER OF STRUCTURES **HISTORICAL** AND **ARCHITECTURAL MERIT** OF THE CITY OF CLAREMONT. APPLICANTS - DAVID MEDAK AND ELENA ESQUIBEL

Recommendation:

Staff recommends the Architectural and Preservation Commission:

Adopt a RESOLUTION OF THE ARCHITECTURAL AND PRESERVATION COMMISSION OF THE CITY OF CLAREMONT. RECOMMENDING APPROVAL OF REGISTER LISTING #25-RL02. REVIEW OF **PROPOSAL** TO **ADD 611 WEST EIGHTH** STREET. Α SINGLE-FAMILY RESIDENCE, TO THE REGISTER OF STRUCTURES OF HISTORICAL AND ARCHITECTURAL **MERIT** OF THE CITY OF CLAREMONT. APPLICANTS - DAVID MEDAK AND ELENA ESQUIBEL; and

B. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

Attachment(s):

Draft Resolution

Application

2010 Primary Record by Ginger Elliot of Claremont Heritage

Photo Survey

Excerpts From Women of Claremont by Judy Wright

Chapter 16.302 Cultural Resources Preservation

3. REVIEW OF HISTORICAL PROPERTY (MILLS ACT) AGREEMENT REQUEST #25-MA01
BETWEEN THE CITY AND THE OWNER OF THE PROPERTY LOCATED AT 611 WEST
EIGHTH STREET. APPLICANT AND PROPERTY OWNER(S) - DAVID MEDAK AND ELENA
ESQUIBEL

Recommendation:

Staff recommends the Architectural and Preservation Commission:

A. Adopt a RESOLUTION OF THE ARCHITECTURAL AND PRESERVATION COMMISSION OF THE CITY OF CALIFORNIA, CLAREMONT. RECOMMENDING CITY COUNCIL **APPROVAL** OF HISTORICAL PROPERTY (MILLS ACT) AGREEMENT #25-MA01 BETWEEN THE CITY AND THE OWNER OF THE PROPERTY LOCATED AT 611 WEST EIGHTH STREET - APPLICANT AND PROPERTY OWNER(S): DAVID MEDAK AND ELENA ESQUIBEL; and

B. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

Attachment(s): Draft Mills Act Agreement

Draft APC Resolution

Estimated Tax Savings Calculation

Adopted Procedures for Review and Approval of Historic Property Contracts

Photo Survey of the Subject Property

Schedule of Improvements

Excerpts From Women of Claremont by Judy Wright

2010 Primary Record by Ginger Elliot of Claremont Heritage

4. REGISTER LISTING #25-RL04, REVIEW OF A PROPOSAL TO ADD 1230 HARVARD AVENUE, A SINGLE-FAMILY RESIDENCE, TO THE REGISTER OF STRUCTURES OF HISTORICAL AND ARCHITECTURAL MERIT OF THE CITY OF CLAREMONT. APPLICANTS - NICKOLAS SIFUENTES AND SCOTT SHAW

<u>Recommendation:</u> Staff recommends the Architectural and Preservation Commission:

A. Adopt a RESOLUTION OF THE ARCHITECTURAL AND PRESERVATION COMMISSION OF THE CITY OF CLAREMONT RECOMMENDING APPROVAL OF REGISTER LISTING #25-RL04, REVIEW OF A PROPOSAL TO ADD 1230 HARVARD AVENUE, A SINGLE-FAMILY RESIDENCE, TO THE REGISTER OF STRUCTURES OF HISTORICAL AND ARCHITECTURAL MERIT OF THE CITY OF CLAREMONT. APPLICANTS - NICKOLAS SIFUENTES AND SCOTT SHAW; and

B. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

<u>Attachment(s):</u> <u>Draft Resolution</u>

Application

Photo Survey

References and Historical Documentation

Chapter 16.302 Cultural Resources Preservation

5. REVIEW OF HISTORICAL PROPERTY (MILLS ACT) AGREEMENT REQUEST #25-MA05
BETWEEN THE CITY AND THE OWNER OF THE PROPERTY LOCATED AT 1230
HARVARD AVENUE. APPLICANT AND PROPERTY OWNER(S) - NICKOLAS SIFUENTES
AND SCOTT SHAW

Recommendation:

Staff recommends the Architectural and Preservation Commission:

A. Adopt a RESOLUTION OF THE ARCHITECTURAL AND PRESERVATION COMMISSION OF THE CITY OF CLAREMONT. CALIFORNIA. CITY RECOMMENDING COUNCIL **APPROVAL** OF HISTORICAL PROPERTY (MILLS ACT) AGREEMENT #25-MA05 BETWEEN THE CITY AND THE OWNER OF THE PROPERTY LOCATED AT 1230 HARVARD **APPLICANT NICKOLAS** AVENUE AND PROPERTY OWNER(S): SIFUENTES AND SCOTT SHAW: and

B. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

Attachment(s): Draft Mills Act Contract

Draft APC Resolution

Estimated Tax Savings Calculation

Adopted Procedures for Review and Approval of Historic Property Contracts

Photo Survey of the Subject Property

Improvement Plan
Historical Documents

6. <u>SIGN REVIEW #25-S04 FOR PROPOSED SIGN PROGRAM AT THE COMMERCIAL CENTER LOCATED AT 721 SOUTH INDIAN HILL BOULEVARD. APPLICANT - SUSHIL CAPITAL, LLC</u>

Recommendation: Staff recommends the Architectural and Preservation Commission:

A. Adopt a RESOLUTION OF THE ARCHITECTURAL AND PRESERVATION COMMISSION OF THE CITY OF CLAREMONT, CALIFORNIA, APPROVING SIGN REVIEW FILE #25-S04, FOR A PROPOSED SIGN PROGRAM FOR BUILDING MOUNTED HOTEL SIGNS AND A TWO-TENANT MONUMENT SIGN TO BE LOCATED AT 701-721 SOUTH INDIAN HILL BOULEVARD; and

B. Find this item is exempt from environmental review under the California Environmental Quality Act (CEQA).

<u>Attachment(s):</u> Draft Resolution

Proposed Sign Plans/Program

ADMINISTRATIVE ITEMS - None

CONTINUED PUBLIC COMMENT

This time is reserved for those persons who were unable to speak earlier in the agenda because of the 30-minute time restriction.

REPORTS

Staff

Commission/Committee

ADJOURNMENT

THE NEXT REGULAR MEETING OF THE CLAREMONT ARCHITECTURAL AND PRESERVATION COMMISSION WILL BE HELD ON NOVEMBER 13, 2025, AT 7:00 PM, IN THE CLAREMONT COUNCIL CHAMBER, 225 WEST SECOND STREET.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT 0F 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, MELISSA SANABRIA, ADMINISTRATIVE ASSISTANT OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON OCTOBER 23, 2025, PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

POST THROUGH: OCTOBER 30, 2025