

**AMENDMENT NO. 1  
TO THE  
AGREEMENT TO FORM THE  
MIDDLE SANTA ANA RIVER  
TMDL TASK FORCE**

**ARTICLE 1. PARTIES AND DATE**

This First Amendment to the Agreement to Form the Middle Santa Ana River Water Shed TMDL Task Force ("First Amendment") dated as of the \_\_\_\_ day of July, 2018 is entered into by and between the San Bernardino County Flood Control District ("SB Flood Control"), the Riverside County Flood Control and Water Conservation District ("Riverside Flood Control"), the City of Corona ("Corona"), City of Norco ("Norco"), City of Riverside ("Riverside"), City of Eastvale ("Eastvale"), City of Jurupa Valley ("Jurupa Valley"), County of Riverside, City of Claremont ("Claremont"), City of Pomona ("Pomona"), the Santa Ana Region Regional Water Quality Control Board ("Regional Board"), Agricultural Operators (represented by Chino Basin Watershed) and the Santa Ana Watershed Project Authority ("SAWPA"). SB Flood Control, Riverside Flood Control, Cities of Riverside, Corona, Norco, Eastvale, Jurupa Valley, Claremont and Pomona, County of Riverside, Regional Board and SAWPA are individually and collectively referred to herein as "Party" and "Parties" respectively.

**ARTICLE 2. RECITALS**

**2.1** The Parties entered into that certain Agreement to Form the Middle Santa Ana River Water Shed TMDL Task Force dated December 1, 2012 ("Task Force Agreement").

**2.2** Pursuant to Section V – "Term of the Agreement," the Task Force Agreement is set to expire on August 7, 2019, which is five years after the date the last Party of the TDML Task Force (as that term is defined in that Agreement) executed that Agreement.

**2.3** Pursuant to Section V, the Task Force Agreement may be renewed or extended for an additional term(s) in up to 5-year increments.

**ARTICLE 3. EXTENSION OF TASK FORCE AGREEMENT**

**3.1** The Parties hereby agree to extend the term of the Task Force Agreement to end on **August 7, 2024**.

**3.2** Except as amended by this First Amendment, all provisions of the Task Force Agreement shall remain unchanged and in full force and effect. From and after the date of this First Amendment, whenever the term "Agreement" appears in the Task Force Agreement, it shall mean the Task Force Agreement as amended by this First Amendment.

**3.3** This First Amendment may be executed in duplicate originals, each of which is deemed to be an original, but when taken together shall constitute but one and the same instrument.

**IN WITNESS WHEREOF**, the Parties hereto have executed this First Amendment on the dates set forth below.

**SANTA ANA WATERSHED PROJECT AUTHORITY (SAWPA)**

BY \_\_\_\_\_  
Celeste Cantú, General Manager Date

**SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**

***Recommended for Approval:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

ATTEST:

**RIVERSIDE COUNTY FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT**

***Recommended for Approval:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

ATTEST:

**COUNTY OF RIVERSIDE**

***Recommended for Approval:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

ATTEST:

**CITY OF CORONA**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

By \_\_\_\_\_  
City Attorney

**CITY OF RIVERSIDE**

***Recommended for Approval:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM \_\_\_\_\_ ATTEST:

By: \_\_\_\_\_  
Deputy City Attorney

By \_\_\_\_\_  
City Clerk

**CITY OF NORCO**

***Recommended for Approval:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_  
City Attorney

ATTEST:

By: \_\_\_\_\_  
City Clerk

**CITY OF EASTVALE**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_

City Attorney

ATTEST:

By: \_\_\_\_\_

City Clerk

**CITY OF JURUPA VALLEY**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_

City Attorney

|

**CITY OF CLAREMONT**

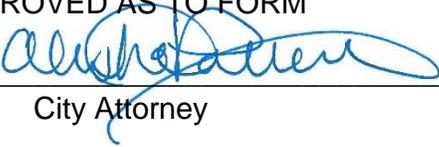
**Approved:**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By:  \_\_\_\_\_  
City Attorney

**CITY OF POMONA**

**Approved:**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_  
City Attorney

**SANTA ANA REGIONAL WATER QUALITY CONTROL BOARD**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_

Legal Counsel

**AGRICULTURAL OPERATORS (represented by CHINO BASIN WATERMASTER)**

***Approved:***

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM

By: \_\_\_\_\_