AMERICAN AVE

SAN BERNARDINO AVE

VICINITY MAP

**SUBDIVIDER:** 

IRVINE, CA 92612

(949) 258-7515

CITY VENTURES HOMEBUILDING, LLC

3121 MICHELSON DRIVE, SUITE 150

LEGEND:

SUBDIVISION BOUNDARY

EX. R/W

PROP. R/W

---- EASEMENT

---- EX. LOT LINE

**CIVIL ENGINEER:** 

C&V CONSULTING, INC.

IRVINE, CA 92618

9830 IRVINE CENTER DRIVE

PHONE: (949) 916-3800

SHEET INDEX:

**EXISTING EASEMENTS:** 

# DENOTES PLOTTED ITEM.

SHEET 3

VESTING TENTATIVE TRACT MAP

PRELIMINARY GRADING PLAN

PRELIMINARY UTILITY PLAN PRELIMINARY FIRE ACCESS &

HYDRANT LOCATION PLAN

2 EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL

PURPOSE: PUBLIC ROAD AND HIGHWAY PURPOSES

RECORDING NO: 2971, OF OFFICIAL RECORDS

RECORDING DATE: JULY 20, 1961

(ACCESS RELINQUISHMENT PLOTTED AS)

PROPOSED EASEMENTS:

THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: CITY OF CLAREMONT

THE FACT THAT THE GRANTOR IN THE DEED ABOVE MENTIONED RELEASED AND

RELINQUISHED TO THE CITY OF CLAREMONT ANY AND ALL VEHICULAR ACCESS

RIGHTS IN AND TO AMERICAN AVENUE AS TO THAT PORTION OF SAID PARCELS

3 AND 4 LYING EASTERLY OF THE NORTHERLY PROLONGATION OF THE

EASTERLY LINE OF BONNIE BRAE STREET, 80 FEET WIDE, (FORMERLY WEST STREET) AS SAID AVENUE IS ON THE MAP OF TRACT NO. 17926. RECORDED IN

BOOK 520, PAGES 44 AND 45 OF MAPS, IN THE OFFICE OF THE COUNTY

A INDICATES AN EASEMENT FOR INGRESS AND EGRESS FOR EMERGENCY AND PUBLIC SECURITY VEHICLE PURPOSES DEDICATED TO THE CITY OF CLAREMONT

B INDICATED AN EASEMENT FOR PUBLIC UTILITY PURPOSES DEDICATED TO THE CITY OF CLAREMONT

C INDICATES AN EASEMENT DEDICATED TO GOLDEN STATE WATER COMPANY FOR LOOPED WATER

(ITEMS 4, 5, 6, AND 9 DO NOT AFFECT PARCELS 2 AND 3)

(TO BE GRANTED PER SEPARATE DOCUMENT)

EXISTING SITE PLAN

#### **LEGAL DESCRIPTION:**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHWEST QUARTER OF LOT 20 OF THE NORTHEAST POMONA TRACT, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 461, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT WITH A LINE THAT IS PARALLEL WITH AND DISTANT EASTERLY 340.00 FEET MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF INDIAN HILL BOULEVARD (FORMERLY ALEXANDER AVENUE), 60 FEET WIDE AS SHOWN ON SAID MAP; THENCE NORTHERLY ALONG SAID PARALLEL LINE TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTHERLY 319.00 FEET OF SAID LOT; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE EASTERLY LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO SAID SOUTHERLY LINE; THENCE WESTERLY ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

THAT PORTION OF THE SOUTHWEST QUARTER OF LOT 20 OF THE NORTHEAST POMONA TRACT, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGE 461, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT WITH A LINE THAT IS PARALLEL WITH AND DISTANT EASTERLY 340.00 FEET MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF INDIAN HILL BOULEVARD (FORMERLY ALEXANDER AVENUE), 60 FEET WIDE AS SHOWN ON SAID MAP; THENCE NORTHERLY ALONG SAID PARALLEL LINE TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTHERLY 180.00 FEET OF SAID LOT; THENCE WESTERLY ALONG SAID) NORTHERLY LINE 150 FEET TO A LINE THAT IS PARALLEL WITH AND DISTANT EASTERLY 190.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF INDIAN HILLS BOULEVARD; THENCE SOUTHERLY ALONG SAID LAST MENTIONED PARALLEL LINE TO SAID SOUTHERLY LINE; THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING.

#### **VESTED OWNER:**

BHUVNESHWARI CORPORATION, A CALIFORNIA CORPORATION

#### **SITE ADDRESS:**

840 SOUTH INDIAN HILL BOULEVARD CLAREMONT, CA 91711

#### **BASIS OF BEARINGS:**

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N86°22'09"E BETWEEN CALIFORNIA SPATIAL REFERENCE CENTER, CSRC, CONTINUOUSLY OPERATING REFERENCE STATIONS, CORS, "AZU1" AND "LORS".

#### BENCHMARK STATEMENT:

LOS ANGELES COUNTY BENCHMARK NO. JG2863

ELEV: 1047.051 (NAVD88)

DESCRIBED AS: RDBM TAG IN W CB 1FT N/O BCR @ NW COR INDIAN HILL BLVD & SAN JOSE AVE 56FT N/O & 39.4FT W/O C/L INT

### **DATUM STATEMENT:**

ALL COORDINATES SHOWN HEREON ARE GRID VALUES BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE 5, NORTH AMERICAN DATUM OF 1983, 2010.00 EPOCH, NAD83(2011), IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 8801-8819. ALL DISTANCES SHOWN HEREON ARE GROUND VALUES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED. A GENERALIZED COMBINATION SCALE FACTOR OF 0.99994609 WAS USED FOR THIS PROJECT AT NORTHING 1851846.589, EASTING 6647058.758. TO OBTAIN GRID DISTANCES, MULTIPLY GROUND DISTANCES BY THE COMBINATION SCALE FACTOR.

6592998.306 AZU1: 1868257.710 LORS: 1870992.240 6636093.631

### FLOOD NOTE:

THE SUBJECT PROPERTY FALLS WITHIN "ZONE X - AREA OF MINIMAL FLOOD HAZARD" PER FEMA MAP NO. 06037C1750F, A PRINTED PANEL, EFFECTIVE SEPTEMBER 26, 2008

## LAND USE SUMMARY:

GROSS: 2.995

NET AREA: 2.668 TOTAL PROPOSED LOTS: 1

TOTAL PROPOSED DWELLING UNITS: 70

#### **UTILITY PURVEYORS & SERVICES:**

GOLDEN STATE WATER COMPANY (909) 592-4271 SEWER: CITY OF CLAREMONT (909) 399-54331 (800) 655-4555 SOUTHERN CALIFORNIA EDISON THE SOUTHERN CALIFORNIA GAS COMPANY (800) 427-2200 **TELEPHONE:** FRONTIER COMMUNICATIONS (909) 920-0000 TIME WARNER CABLE (800) 409 - 3072TRASH/RECYCLING: CITY OF CLAREMONT (909) 399-5431

1) PURSUANT TO SUBDIVISION MAP ACT SECTION 66456.1(a), MULTIPLE FINAL MAPS MAY BE FILED ON THIS TENTATIVE MAP.

### **SURVEYOR'S STATEMENT:**

THE SURVEY ON WHICH THIS VESTING TENTATIVE MAP IS BASED WAS DONE BY ME, OR UNDER MY DIRECTION. FIELDWORK WAS COMPLETED ON OCTOBER 20, 2023.



# L.S. 9297

#### **ENGINEER'S STATEMENT:** THIS VESTING TENTATIVE MAP WAS PREPARED BY ME. OR UNDER MY DIRECTION ON FEBRUARY 13.

FD. NAIL, FITS TIES PER CITY -

OF CLAREMONT TIE NO. 751

DANE P. MCDOUGALL, R.C.E. 80705

# VESTING TENTATIVE TRACT MAP NO. 84564

## FOR CONDOMINIUM PURPOSES

IN THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SAN JOSE AVENUE

INTERSTATE FREEWAY

N89°44'24"E 664.40'  $\mathord{arphi}$ FOUND LEAD, TACK, AND TAG "LS 5205" IN CONCRETE FOOTING IN LIEU OF TAG

"RCE 8205" PER R.S.B. 89/77

FOUND 3" BRASS CAP STAMPED

"CALIFORNIA DIVISION OF HIGHWAYS" PER R.S.B. 89/17. HELD 2.95 SOUTHERLY

OF THE NE. COR. OF THE SW. 1/4 OF LOT 20 OF THE NORTH EAST POMONA

N89'43'47"E 324.36'

BHUVNESHWARI CORPORATION 840 S INDIAN HILL BLVD APN: 8322-006-006

- FOUND BOAT SPIKE AND WASHER, (ILLEGIBLE) PER P.W.F.B. 1437+374

ZSANTIAGO HOLDINGS II LLC 860 S INDIAN HILL BLVD > ABN: 8322<del>√006√003////</del>

N89°43′47″E 150.00

PREPARED BY:

840 S INDIAN HILL BLVD APN: 8322-006-006 ELBA INC

PER R.S.B. 89/77

FOUND MAG NAIL. OFF 0.66' NW'LY. NOT ACCEPTED. ESTABLISHED BY FOUND TIES PER CITY OF POMONA TIE NO. 17-16

> 9830 IRVINE CENTER DRIVE IRVINE, CALIFORNIA 926 18 CONSULTING, INC. INFO@CVC-INC.NET

CIVIL ENGINEERING WWW.CVC-INC.NET LAND PLANNING & SURVEYING

CITY VENTURES 3121 MICHELSON DRIVE, SUITE 150 IRVINE, CA 90660 **CITY VENTURES** (949) 258-7555

FOUND GEAR SPIKE & WASHER STAMPED

859 DRAKE AVE

APN: 8322-005-015

865 DRAKE AVE

APN: 8322-005-016

873 DRAKE AVE

APN: 8322-005-017

885 DRAKE AVE

APN: 8322-005-018

664.39

"CALTRANS" PER R.S.B. 224/17-28

CITY OF CLAREMONT PLANNING DIVISION

**VESTING TENTATIVE TRACT MAP NO. 84564 VESTING TENTATIVE TRACT MAP** 

840 SOUTH INDIAN HILL BOULEVARD, CLAREMONT, CA 91711

PROJECT NO. **CVEN-163** 

## 888 S INDIAN HILL BLVD APN: 8322-006-004 FOUND LEAD AND TACK IN SIDEWALK, NO TAGL ACCEPTED™

N: 1851441.76 E: 6646677.03

0 25 50

APN: 8322-006-006 PRIVATE DRIVE

& FIRE LANE

PRIVATE DRIVE 26' A B C

PRIVATE DRIVE

& FIRE LANE

PARGEL

R. S. B. 89/77

840 S INDIAN HILL BLVD

CITY OF CLAREMONT CITY OF POMONA AMERICANAVENUE

FOUND GEAR SPIKE AND WASHER "L\$ 5411" PER P/W.#.B. 1437-356

FOUND GEAR SPIKE AND WASHER "LS 5411" PER P.W.F.B. 1437-362 N:1851448.02 E:6648005.72

PREPARED FOR:

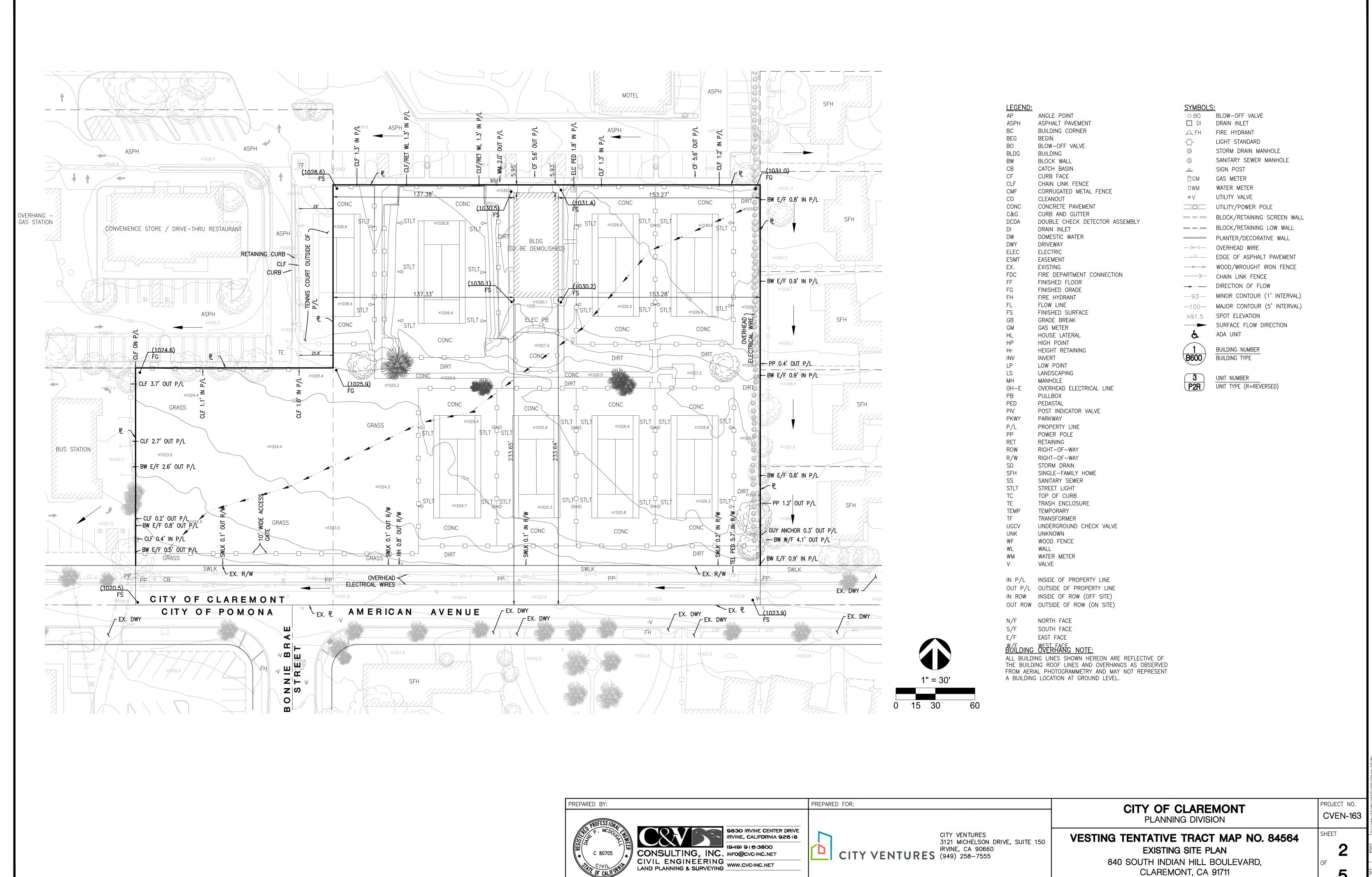
PRIVATE DRIVE

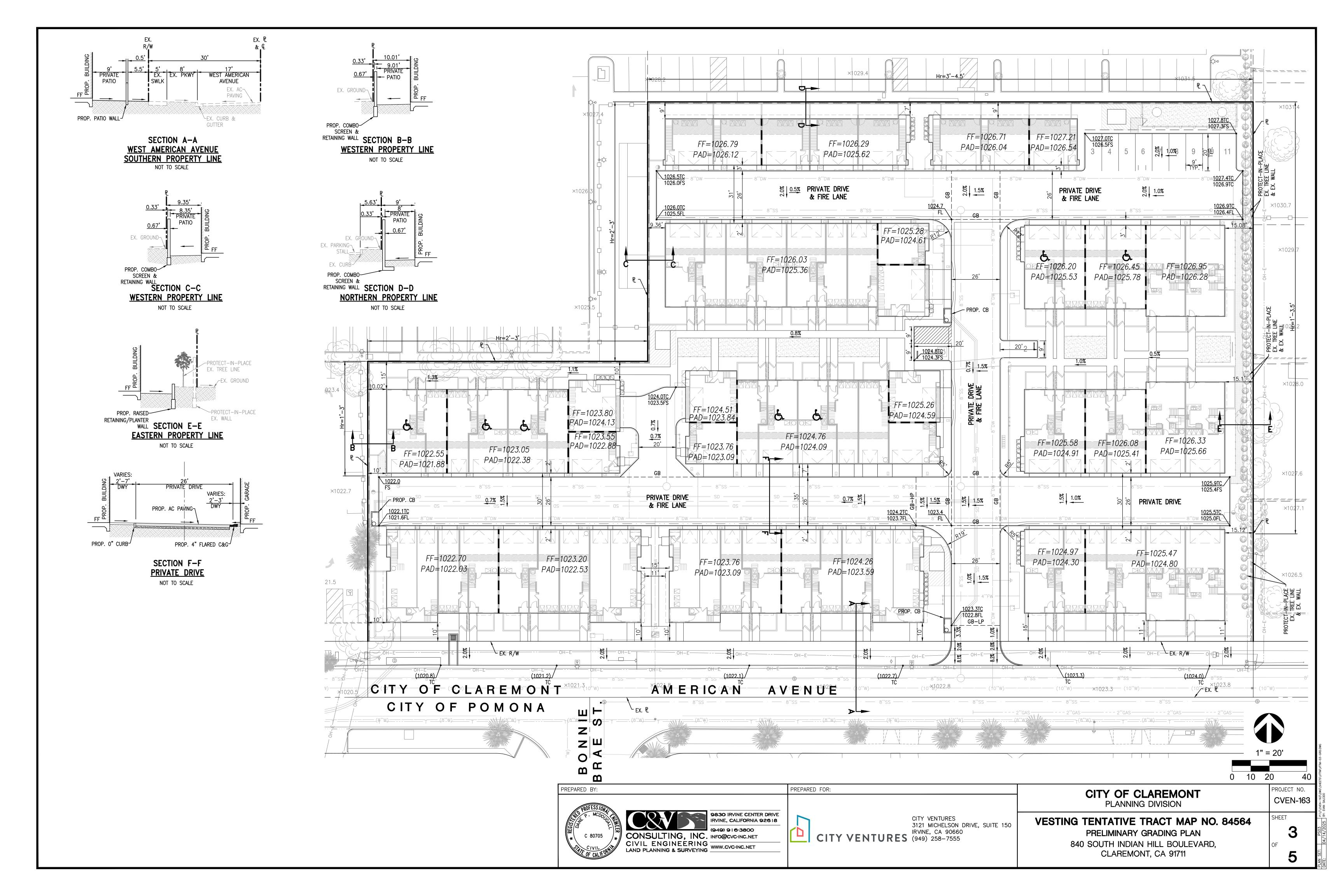
& FIRE LANE

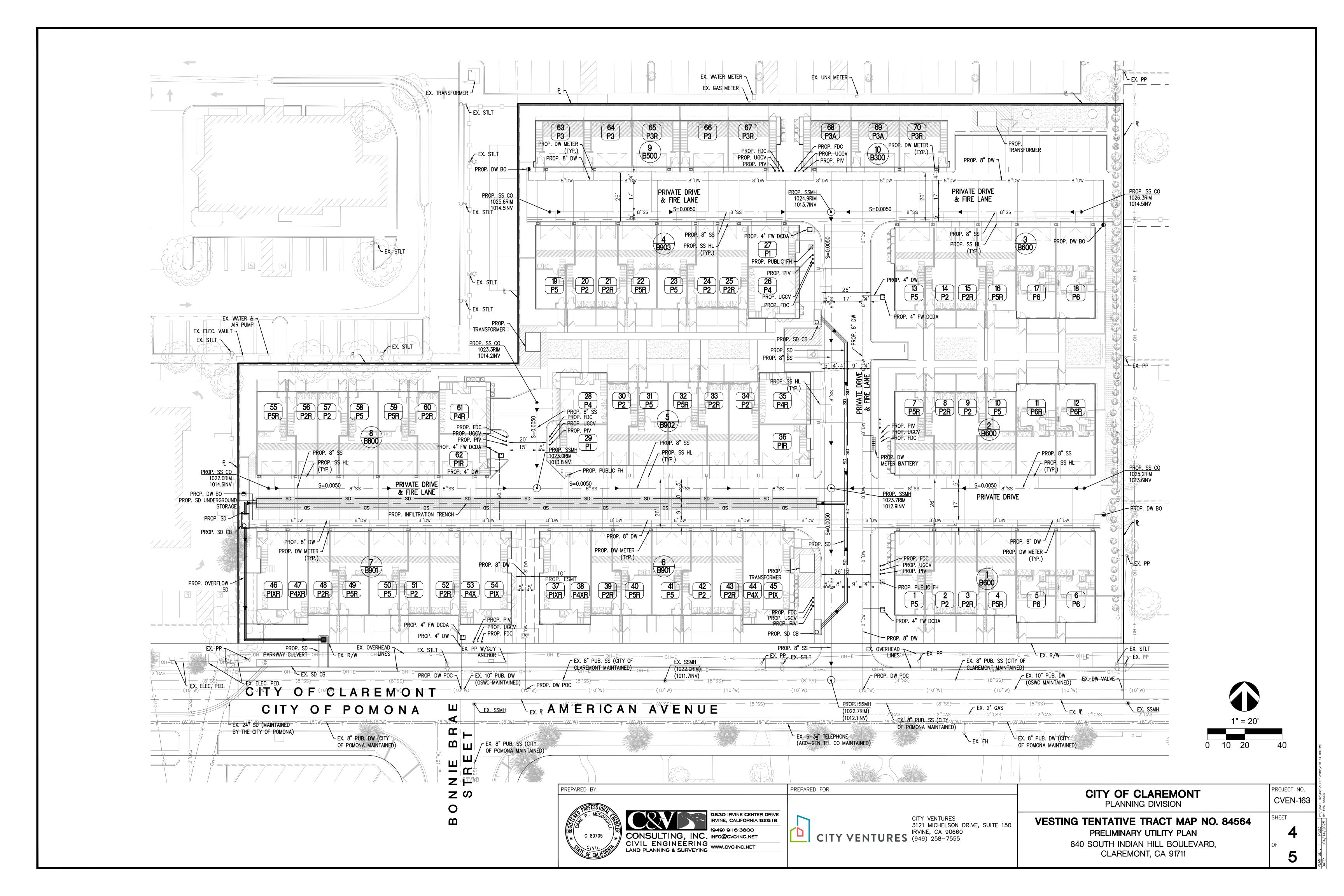
TOTAL LAND AREA

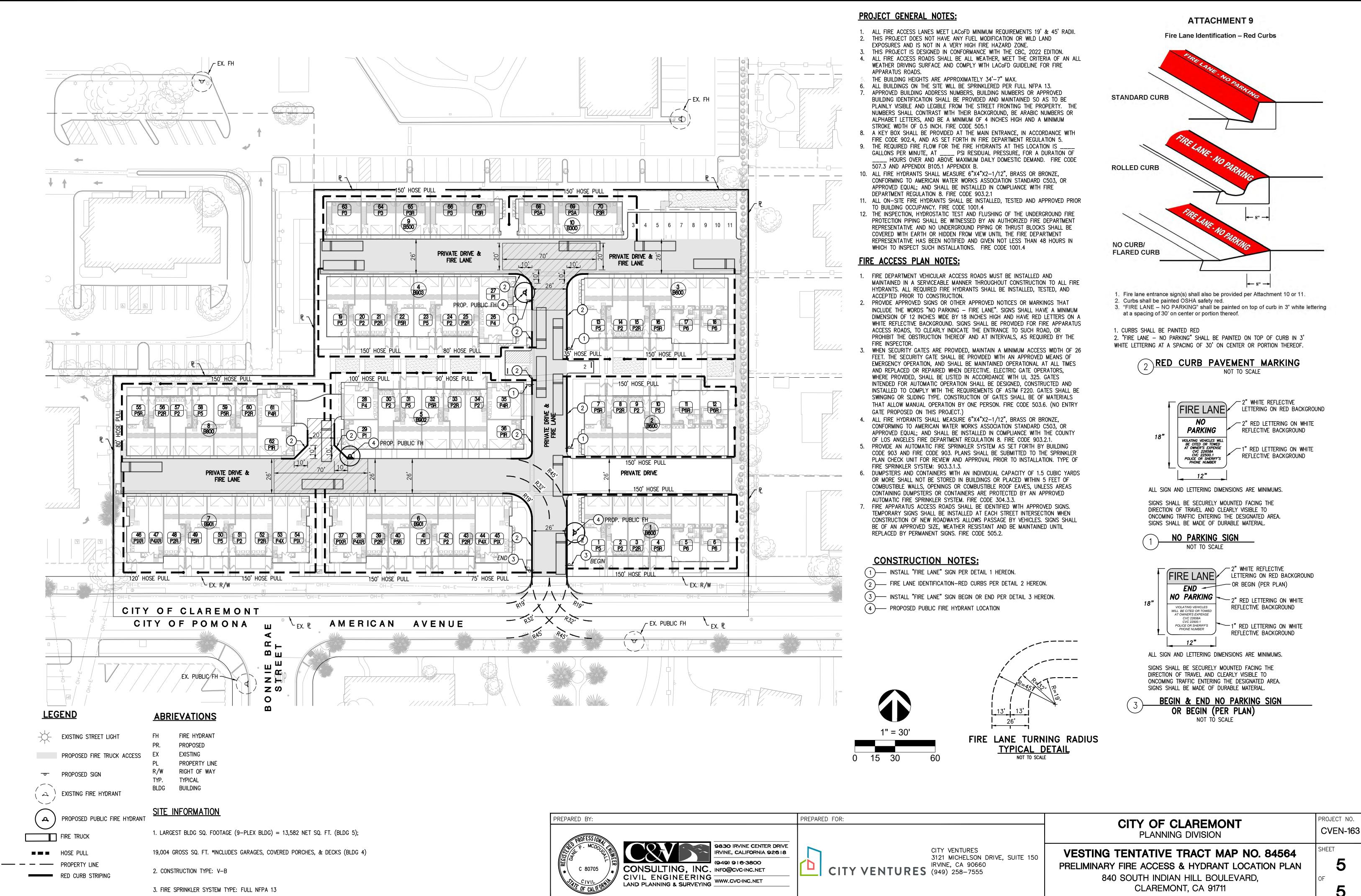
GROSS: 2.995 AC NET: 2.668 AC

26' A B C









PLAN SET: PS03 P:\C\CVEN-163\DWC\SHEETS\VTIM\V