

## City of Claremont



### MAYOR/CITY COUNCIL LOCAL, INTERGOVERNMENTAL and REGIONAL REPRESENTATION **COMMITTEES LIST**

*(PROPOSED for 1-14-2025 Council meeting)*

*(Rev: 1-6-2025)*

Traditionally, after the annual December reorganization, the City Council confirms the Mayor's assignments to various committees and regional organizations. Below is the PROPOSED January to December 2025 alphabetical committees list. **Corey Calaycay** (Mayor) and **Jennifer Stark** (Vice Mayor).

	COMMITTEE	COUNCILMEMBER REP	CITY STAFF	MEETING DATE/TIME	LOCATION
1.	<b>California Joint Powers Insurance Authority (CJPIA)</b>	<ul style="list-style-type: none"> <li>• Sal Medina</li> </ul>	Jamie Earl, (Alternate) Adam Pirrie	Annual Meeting	Varies
2.	<b>CHAMBER OF COMMERCE <u>Board of Directors</u></b>	<ul style="list-style-type: none"> <li>• Corey Calaycay (<b>Mayor</b>/by code)</li> <li>• Jennifer Stark (Alternate)</li> </ul>	Adam Pirrie	4 <sup>th</sup> Tuesday 8 AM	Chamber of Commerce 205 N. Yale Avenue
3.	<b>CHAMBER OF COMMERCE - <u>Government Relations and Economic Development Committee (GRC)</u></b>	<ul style="list-style-type: none"> <li>• Jennifer Stark</li> <li>• Sal Medina (Alternate)</li> </ul>	Adam Pirrie Jamie Earl	3 <sup>rd</sup> Tuesday 7:30 AM	Virtual
4.	<b>Clean Power Alliance of Southern California (CPA) <u>Board of Directors</u></b>	<ul style="list-style-type: none"> <li>• Corey Calaycay</li> <li>• Jennifer Stark (Alternate)</li> </ul>	Jeremy Swan, (Alternate)	<u>CPA Board of Directors</u> 1 <sup>st</sup> Thursday 2 PM  <u>CPA-Finance Committee</u> 4 <sup>th</sup> Wednesday 11 AM	CPA Office 801 S. Grand Avenue, #400 Los Angeles CA 90017
5.	<b>Committee on Aging</b>	<ul style="list-style-type: none"> <li>• Jennifer Stark</li> </ul>	Melissa Vollaro	2 <sup>nd</sup> Wednesday (Bi-Monthly) 12 Noon	Joslyn Center 660 N. Mountain Ave
6.	<b>COUNTY OF LOS ANGELES – <u>Library Commission</u> (Dist 5)</b>	<ul style="list-style-type: none"> <li>• Corey Calaycay (<i>Appointed by the LA County City Selection Committee</i>)</li> </ul>	Jamie Earl	3 <sup>rd</sup> Wednesday 10 AM (Meeting location may vary)	LA Co Library Headquarters 7400 E. Imperial Hwy Downey CA 90242
7.	<b>COUNTY OF LOS ANGELES – <u>City Selection Committee</u></b>	<ul style="list-style-type: none"> <li>• Corey Calaycay (<b>Mayor</b>/by code)</li> <li>• Jennifer Stark (Alternate)</li> </ul>	Adam Pirrie Jamie Earl	As Needed	Kenneth Hahn Hall of Admin. 500 W. Temple Street Los Angeles CA 90012
8.	<b>FOOTHILL TRANSIT <u>-Executive Board</u></b>	<ul style="list-style-type: none"> <li>• Corey Calaycay (<i>Appointed by the Governing Board</i>)</li> </ul>	Kristin Mikula	Last Friday of each Mo. 8 AM	Foothill Transit Board Room 100 S. Vincent Avenue, #200 West Covina, CA 91790
9.	<b>Foothill Transit – <u>GOVERNING Board</u></b>	<ul style="list-style-type: none"> <li>• Corey Calaycay</li> <li>• Ed Reece (Alternate)</li> </ul>		Governing Board meets bi-monthly/as needed at 7:45 AM	(\$168/per mtg stipend for each Executive Board and each Governing Board mtg attended)
10.	<b>Fourth of July Celebration – <u>Blue Ribbon Committee</u></b>	<ul style="list-style-type: none"> <li>• Corey Calaycay (<b>Mayor</b> or designee)</li> </ul>	Melissa Vollaro Amber Tudor	Annual one time meeting	Alexander Hughes Community Center – 1700 Danbury Rd.

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11.	<b>Friends of the Claremont Library (FOCL)</b>	<ul style="list-style-type: none"> <li>• Jennifer Stark</li> </ul>	Jamie Earl	1st Tuesday 6:30 PM	Claremont Helen Renwick Library 208 N. Harvard Avenue
12.	<b>LEAGUE OF CALIFORNIA CITIES – Los Angeles County Division</b>  <u>General Membership Meetings</u>	<ul style="list-style-type: none"> <li>• Jennifer Stark</li> <li>• Ed Reece (Alternate)</li> </ul> <i>(Any council member can attend General Membership meetings; voting delegate required at applicable meetings)</i>	Adam Pirrie Jamie Earl	1st Thursday (As Needed) 6 PM	Varies
13.	<u>Metro Gold Line Foothill Extension Construction Authority (Foothill Gold Line) – and Joint Powers Authority (JPA Board)</u>	<ul style="list-style-type: none"> <li>• Ed Reece</li> <li>• Corey Calaycay (Alternate)</li> </ul>	Jamie Earl Adam Pirrie	<b>Foothill Gold Line/ BOARD OF DIRECTORS:</b> 2nd Thursday - 11 AM  <b>Foothill Gold Line/ Joint Powers Authority Board:</b> 2nd Thursday - 12:30 PM	Foothill Gold Line Community Room 404 E. Huntington Drive Monrovia, CA 91016  <i>(\$150/per Board meeting stipend)</i>
14.	<b>Pomona Valley Transit Authority (PVTA)</b>	<ul style="list-style-type: none"> <li>• Corey Calaycay</li> <li>• Ed Reece (Alternate)</li> </ul>	Jeremy Swan Kristin Mikula	2nd Wednesday 5 PM (bi-monthly)	City of La Verne 3660 D Street La Verne, CA 91750

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15.	<p><b>San Gabriel Valley Council of Governments (SGVCOG)</b>  <b>JPA – GOVERNING BOARD</b></p> <hr/> <p>The SGVCOG is governed by a 34-member Governing Board that dictates policy for the agency. The By-laws also provide for the creation of policy committees and technical advisory committees that develop additional analysis and recommendations to the Governing Board.</p> <p>There are currently five policy committees, including Capital Projects and Construction Committee (CPCC); Energy, Environment, and Natural Resources (EENR) Committee; Homelessness Committee; Transportation Committee, and Water Committee. There are also four technical advisory committees (TACs), including City Managers' Steering Committee, Planning Directors' TAC, Public Works TAC, and Water TAC.</p>	<p><b>GOVERNING BOARD:</b> (City Staff:)</p> <ul style="list-style-type: none"> <li>Ed Reece -Adam Pirrie</li> <li>Jennifer Stark (Alternate) -Brad Johnson</li> </ul> <hr/> <p><b>COMMITTEES</b>  <b>Appointed by the SGVCOG:</b></p> <p><b>JED LEANO:</b></p> <p><b>SGVCOG</b>  <u>Homelessness Committee (HC)</u>  <b>SCAG Rep</b> (Community, Economic &amp; Human Development Committee)</p> <hr/> <p><b>ED REECE:</b></p> <p><b>SGVCOG - EXECUTIVE Committee (EC)</b>  -<u>Transportation Committee (TC)</u>  <b>SCAG Rep</b> (Transportation Committee)</p> <p>-<u>Capital Projects and Construction Committee (CPCC)</u>  .....Corey Calaycay (Alternate)</p> <p><i>COG Delegate/Other Appointments-</i>  ✓ <u>Metro Gold Line Foothill Extension Construction Authority Board of Directors</u></p> <p>(Other Agency Appointments:)  • <u>California Contract Cities Association (CCCA)</u>  CCCA Exec Board (Dir-at-Large) Appointed by CCCA</p> <hr/> <p><b>JENNIFER STARK:</b></p> <p><b>SGVCOG - EXECUTIVE Committee (EC)</b>  - <u>Energy, Environment &amp; Natural Resources Cmte (EENR)</u>  <b>SCAG Rep</b> (Energy &amp; Environment Committee)</p> <p><i>COG Delegate/Other Appointments-</i>  ✓ <u>San Gabriel Mountains Community Collaborative</u></p> <p>✓ <u>San Gabriel &amp; Lower LA Rivers &amp; Mountains Conservancy (RMC) (Appointed by the State of CA)</u></p> <p>(Other Agency Appointments:)  • <u>Personal Assistance Services Council (PASC)</u>  (Appointed by the County of LA)</p>	<p>3<sup>rd</sup> Thursday  4 PM</p> <hr/> <p>-</p> <p>(HC) 1<sup>st</sup> Wednesday / 8:30 AM</p> <p>(EC) 1<sup>st</sup> Monday / 10 AM  (TC) 1<sup>st</sup> Wednesday / 4 PM</p> <p>(CPCC) 1<sup>st</sup> Monday / 11 AM</p> <p>(CCCA) 3<sup>rd</sup> Wednesday/ 6PM</p> <p>(EC) 1<sup>st</sup> Monday / 10 AM  (EENR) 1<sup>st</sup> Monday / 11 AM</p> <p>4<sup>th</sup> Thursday/ 10AM (bi-monthly)</p> <p>(RMC)  3<sup>rd</sup> Monday (bi-monthly)</p> <p>1<sup>st</sup> Monday / 1 PM</p>	<p><u>San Gabriel Valley COG Office</u>  1333 S Mayflower Ave, #360  Monrovia, CA 91016</p> <p>(<i>\$75/per GOVERNING BOARD meeting stipend</i>)</p> <p>(<i>**Resolution Required</i>)</p> <hr/>

	COMMITTEE	COUNCILMEMBER REP	CITY STAFF	MEETING DATE/TIME	LOCATION
16.	<b>San Gabriel Valley Mosquito and Vector Control District</b>	<ul style="list-style-type: none"> <li>Corey Calaycay (term ends December 31<sup>st</sup> of applicable year) Corey's Term Ends: <b>12/31/2028</b> <i>(Appointed by the Board)</i></li> </ul>		2 <sup>nd</sup> Friday 7 AM	SGV Mosquito and Vector Control District Office 1145 N. Azusa Canyon Road West Covina, CA 91790  <i>(\$100/per meeting stipend)</i>
17.	<b>SANITATION DISTRICTS of Los Angeles County - District 21</b>	<ul style="list-style-type: none"> <li>Corey Calaycay (<b>Mayor</b>/by code)</li> <li>Jennifer Stark (Alternate)</li> </ul>	Jeremy Swan	4 <sup>th</sup> Wednesday 1:30 PM	LA Co Sanitation Districts 1955 Workman Mill Road Whittier, CA 90601  <i>(\$125/per meeting stipend, plus mileage reimbursement)</i>
18.	<b>Six Basins Water Master Board</b>	<ul style="list-style-type: none"> <li>Jennifer Stark</li> </ul>	Jeremy Swan, Alternate	4 <sup>th</sup> Wednesday 2 PM	Three Valleys Municipal Water District 1021 E. Miramar Ave
19.	<b>Southern California Association of Governments (SCAG)</b>	<p><b>GENERAL ASSEMBLY (GA)</b></p> <ul style="list-style-type: none"> <li>Jed Leano</li> </ul> <p><b>Jed Leano:</b> SGVCOG/SCAG Rep – <u>SCAG Community, Economic &amp; Human Development Committee (CEHD)</u></p> <p><b>Ed Reece:</b> SGVCOG/SCAG Rep – <u>SCAG Transportation Committee (TC)</u></p> <p><b>Jennifer Stark:</b> SGVCOG/SCAG Rep – <u>SCAG Energy &amp; Environment Committee (EEC)</u></p>	Brad Johnson	<p><b>(General Assembly)</b> Attends the one General Assembly (GA) Annual Voting Meeting - <i>(The GA "Alternate" can be designated when applicable)</i></p> <p><u>All SCAG Committee Meetings are held:</u> 1<sup>st</sup> Thursday 10 AM</p>	SCAG Offices 900 Wilshire Blvd Los Angeles, CA 90017  <i>(SCAG Regional Council and Policy Committee appointments are made through the SGVCOG. Claremont's SGVCOG Designate/Alternate are not required to serve on GA to be on a COG Committee)</i>  <i>(\$150/per meeting stipend)</i>

	COMMITTEE	COUNCILMEMBER REP	CITY STAFF	MEETING DATE/TIME	LOCATION
20.	<b>Three Valleys Water Board</b>	<ul style="list-style-type: none"> <li>Jennifer Stark <i>(attends informally)</i></li> </ul>	Jeremy Swan	1 <sup>st</sup> AND 3 <sup>rd</sup> Wednesday 8 AM	Three Valleys Municipal Water District 1021 E. Miramar Avenue
21.	<b>Tri-City Mental Health GOVERNING BOARD</b>	<ul style="list-style-type: none"> <li>Jed Leano</li> </ul>	Jamie Earl	3 <sup>rd</sup> Wednesday 5 PM	Tri City Mental Health 2001 N. Garey Avenue Pomona CA 91767

**COUNCIL AD HOC COMMITTEES (APPOINTED BY THE MAYOR)**

Ad Hoc COMMITTEE	COUNCILMEMBER REP	CITY STAFF	MEETING DATE
<b>Audit Committee</b>	<ul style="list-style-type: none"> <li>Sal Medina</li> <li>Ed Reece</li> </ul>	Jeremy Starkey (Finance Director)	As Needed
<b>Citywide Design Guidelines &amp; Historic Preservation Review Committee</b>	<ul style="list-style-type: none"> <li>Jed Leano</li> <li>Jennifer Stark</li> </ul>	Brad Johnson (Community Development Director)	2 <sup>nd</sup> Monday 7:00 PM
<b>Commission Nominating Ad Hoc Committee</b>	<p align="center"><i>(Mayor &amp; Vice Mayor):</i></p> <ul style="list-style-type: none"> <li>Corey Calaycay</li> <li>Jennifer Stark</li> </ul>	Shelley Desautels (City Clerk)	As Needed

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