

CLAREMONT COMMUNITY AND HUMAN SERVICES COMMISSION MEETING AGENDA

*"We are a vibrant, livable, and inclusive community dedicated to quality services,
safety, financial strength, sustainability, preservation, and progress
with equal representation for our community."*

City Council Chamber
225 Second Street
Claremont, CA 91711



**Wednesday
November 05, 2025
7:00 PM**

COMMISSIONERS

**BRISA SIFUENTES
CHAIR**

RUSS BINDER

NANCY BROWER

KATHRYN MORA

LAUREN ROSELLE

DEBORAH SCOTT TOUX

DIRK SILVA

Meetings are open to the public for in-person attendance. The meeting will be live streamed via Zoom, technology permitting. Members of the public will not be able to provide public comment via Zoom. To watch the meeting via Zoom, use the following link: <https://zoom.us/j/93017264737>. To listen via telephone dial (213)338-8477, Webinar ID: 930 1726 4737. The recorded meeting will be uploaded to the City website and archived.

OPTIONS FOR PUBLIC COMMENT:

Public comment may be provided by one of the following methods. Each speaker will be given up to three (3) minutes to provide their comment.

IN-PERSON LIVE COMMENTS

When the item you wish to speak to is announced, please proceed to the speaker's podium one by one.

E-MAIL/MAIL

Written comments sent to the Community and Human Services Commission will be distributed to the Commission and imaged into the record of the meeting. Email: pcisneros@claremontca.gov. Mail: PO Box 880, Claremont, CA 91711. Written comments submitted after publication of the agenda will be made available in the document archive system on the City website as soon as possible - www.claremontca.gov.

**For assistance, comments, or more information please contact Patricia Cisneros, Commission
Secretary, (909)399-5336.**

CALL TO ORDER THE MEETING OF THE COMMUNITY AND HUMAN SERVICES COMMISSION

PLEDGE OF ALLEGIANCE

ROLL CALL

CEREMONIAL MATTERS, PRESENTATIONS, AND ANNOUNCEMENTS

Announcement:

Claremont Helen Renwick Library Updates

PUBLIC COMMENT

The Commission has set aside this time for persons who wish to comment on items that are not listed on the agenda, but are within the jurisdiction of the Community and Human Services Commission. Members of the public will have the opportunity to address the Commission regarding all items on the agenda at the time the Commission considers those items.

General public comment will be taken for 30 minutes and will resume later in the meeting if there are speakers who did not get an opportunity to speak because of the 30-minute time limit.

The Brown Act prohibits the Commission from taking action on oral requests relating to items that are not on the agenda. The Commission may engage in a brief discussion, refer the matter to staff, and/or schedule requests for consideration at a subsequent meeting.

CONSENT CALENDAR

All matters listed on the consent calendar are considered to be routine. The Commission may act on these items by one motion following public comment. Only Commissioners may pull an item from the consent calendar for discussion.

1. COMMUNITY AND HUMAN SERVICES COMMISSION REGULAR MEETING MINUTES OF OCTOBER 1, 2025

Recommendation: Staff recommends the Community and Human Services Commission approve and file the Community and Human Services Commission regular meeting minutes of October 1, 2025.

Attachment(s): 10-01-25 Draft C&HS Commission Regular Meeting Minutes

2. COMMITTEE MEETING MINUTES

Recommendation: Staff recommends the Community and Human Services Commission receive and file the various Committee meeting minutes.

Attachment(s): 09-17-25 Teen Committee Meeting Minutes
09-17-25 Tree Committee Meeting Minutes

3. TREE PLANTINGS AND REMOVALS FOR AUGUST 2025

Recommendation: Staff recommends the Community and Human Services Commission receive and file the tree plantings and removals report for August 2025.

Attachment(s): Trees Removed by Address - August 2025
Photos of Removed Trees - August 2025

4. SEMI-ANNUAL REPORTING OF URBAN FOREST ACTIVITIES: JANUARY-JUNE 2025

Recommendation: Staff recommends the Community and Human Services Commission receive and file this report.

Attachment(s): Trees Planted by Address - January-June 2025
Trees Removed by Address - January-June 2025
Excerpt from the Draft 10-15-25 Tree Committee Meeting Minutes

5. 2024 SUSTAINABILITY ANNUAL REPORT

Recommendation: Staff recommends the Community and Human Services Commission receive and file this report.

Attachment(s): 2024 Sustainability Annual Report

ADMINISTRATIVE ITEMS

6. CLAREMONT BOULEVARD PUBLIC IMPROVEMENT PROJECT TREE REMOVALS - CLAREMONT MCKENNA COLLEGE

Recommendation: Staff recommends the Community and Human Services Commission approve the request to remove twenty-three trees along Claremont Boulevard between Sixth Street/Arrow Route and Foothill Boulevard to accommodate construction of the Claremont McKenna College Roberts Campus East Sports Bowl Project and related complete streets improvements.

Attachment(s): Consulting Arborist Report - Amended 10-23-25
Excerpt from the 09-28-16 Tree Committee Meeting Minutes
Excerpt from the 10-05-16 CHS Commission Meeting Minutes
Excerpt from the 05-27-21 TTC Meeting Minutes

7. COMMUNITY BASED ORGANIZATION (CBO) 2026 FUNDING RECOMMENDATIONS

Recommendation: Staff recommends the Community and Human Services Commission review, approve, and forward the ad hoc committee's 2026 CBO funding recommendations, totaling \$100,500 for General Services and \$60,000 for Homeless Services/Critical Need programs, to the City Council for final approval.

Attachment(s): 2026 CBO Ad Hoc Funding Recommendations

CONTINUED PUBLIC COMMENT

This time is reserved for those persons who were unable to speak earlier in the agenda because of the 30-minute time restriction.

REPORTS

Staff/Commission/Committee

ADJOURNMENT

THE NEXT REGULAR MEETING OF THE CLAREMONT COMMUNITY AND HUMAN SERVICES COMMISSION WILL BE HELD ON, WEDNESDAY, DECEMBER 3, 2025, AT 7:00 PM, IN THE CLAREMONT COUNCIL CHAMBER, 225 WEST SECOND STREET.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THIS AGENDA WILL BE MADE AVAILABLE IN APPROPRIATE ALTERNATIVE FORMATS TO PERSONS WITH DISABILITIES. ANY PERSON WITH A DISABILITY WHO REQUIRES A MODIFICATION OR ACCOMMODATION IN ORDER TO PARTICIPATE IN A CITY MEETING SHOULD CONTACT THE CITY CLERK AT 909-399-5461 "VOICE" OR 1-800-735-2929 "TT/TTY" AT LEAST THREE (3) WORKING DAYS PRIOR TO THE MEETING, IF POSSIBLE.

I, PATRICIA CISNEROS, SENIOR ADMINISTRATIVE ASSISTANT OF THE CITY OF CLAREMONT, CALIFORNIA, HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING AGENDA WAS POSTED AT CLAREMONT CITY HALL, 207 HARVARD AVENUE, ON THURSDAY, OCTOBER 30, 2025, PURSUANT TO GOVERNMENT CODE SECTION 54954.2.

POST THROUGH: NOVEMBER 6, 2025